

VENDOR GENERAL RULES AND REGULATIONS

- 1. Vendor space rental is \$40.00 for the entire fair or \$20.00 for one day. Vendor hours are Saturday, 11 a.m. to 5 p.m., and Sunday, 11 a.m. to 4 p.m. Checks should be made payable to Jefferson County Fair. The completed application and fee are due no later than two weeks prior to the start of the Fair, and may be sent to: Jefferson County Fair, Attn: Vendor Coordinator, PO Box 313, Boulder MT 59632. Failure to make the deadline could mean that the space could be re-assigned to another vendor. Please make checks payable to: Jefferson County Fair.
- 2. Vendor space is assigned. Vendors must check in with a Fair Board Member and/or their designee prior to setting up. Locations are determined on receipt of application; however, space requirements may determine location. Set up times are:

1:00 to 3:00 PM on Thursday

8:30 AM to 5 PM on Friday

8 AM to 10:30 AM on Saturday.

Outdoor space rental is 20 x 20 feet. Electricity may be available and is limited to 20 amps. No extension cords will be provided. Generators <u>must</u> be mufflered. Tables and chairs are not provided. Power adaptors may be obtained with a \$5.00 deposit fee, refundable upon return of the adaptor.

- 3. Vendor deliveries and set up must be made prior to 11 AM Saturday and Sunday. Vehicles must be moved to the parking area promptly after deliveries. Vendors will be given a parking pass when they check in to allow access to the grounds on Saturday and Sunday.
- 4. All vendors must comply with the authorized health requirements, and a temporary event permit must be obtained. It is vendor's responsibility to have this permit <u>before</u> the event. Please contact the Jefferson County Sanitarian at (406) 225-4126 or by mail at PO Box H, Boulder, MT 59632 for complete requirements. It is suggested that you allow at least two weeks.
- 5. No alcohol will be allowed on the Fair side of the grounds. No weapons or drug paraphernalia may be sold. Dogs must always be on a leash.
- 6. Vendors must keep their spaces in a neat and sanitary condition. It will be necessary for you to furnish plastic bags for trash and garbage. You are required to properly dispose of full trash bags by placing in the dumpster nearest to your vending site.
- 7. There will be no overnight camping on the fair grounds. Additional vehicles parked on the grounds prior or during the fair must be pre-approved and parked in the designated area. These vehicles may be subject to a parking charge of five dollars (\$5.00) per day. Please note this request on your application. Electricity and water hook ups are not available.
- 8. The Fair Board reserves the right to eject any vendors not following the above rules and regulations as interpreted by the Fair Board. Additional rules and regulations may be added if necessary. Vendor suggestions or complaints must be put in writing and mailed to the Fair Board. Rulings by the Fair Board are final.
- 9. If your organization is non-profit, and would like to have indoor space, the Volunteer Hall is available for use at no charge. Non-profit organizations must provide proof of 501C-3 certification. The application form must be completed and submitted.
- 10. More fair information and a list of scheduled events may be found at http://www.jeffersoncounty-mt.gov/fair.html



VENDOR APPLICATION 2018

authority to determine all matters, questions, and differences regardi rules from time to time as management in its sole discretion deems at that the Fair Board reserves the right to direct and regulate the parking conveyances within the fairgrounds. I hereby release the Jefferson Corningory to property while said property is on the grounds. I hereby a County Fair for any actions, claims, damages, or suits brought by an product of my concession, or my employees or agents. Payment is expression.	ng the Fair; and may also as necessary and appropring of all automobiles and county Fair from any liabil gree to indemnify and holy party or person because	and has final amend or add to the riate. I understand other vehicles or ity for loss, damage, d harmless Jefferson	
Vendor space outside is 20 x 20. If additional space is r I agree to be governed by the rules and regulations concerning vend that the Jefferson County Fair Board reserves the right to interpret the	lors at the Jefferson Coun		
Special Requests/Requirements: (electricity, indoor space, vehic	le parking, camping, additior	nal vendor space, etc.)	
*Please attach a list of items (including prices) that you w	vill be selling with this	application.	
Website:			
	Facebook:		
Telephone Number(s):			
Contact Person(s):			
City, State & Zip Code:			
Mailing Address:			
Club/Organization or Business Name:			
How many days will you be vending?	One	Two	
If non-profit, would your organization prefer?	Inside-Volunteer Hall	Outside	
Are you a non-profit/501c3?	Yes	No	

Submit application with payment to:
Jefferson County Fair Board
Attn: Vendor Coordinator
PO Box 313
Boulder, MT 59632